



Holy Trinity Orthodox Church

74 Joes Hill Road
Danbury, CT 06811

Rectory Phone (203) 748-0671

Cell Phone (203) 482-6223

E-mail address: PadreLuke@aol.com

Website: www.holytrinitydanbury.org

Father Luke Mihaly, Pastor

Diocesan Website: www.acrod.org

July 3, 2011

Liturgy is at 10 AM. Today is the Third Sunday after Pentecost. Tone Two. The Epistle is Romans 5:1-10. Gospel is Matthew 6:22-33. Martyr Hyacinth.

We will have a Panachida for Serge Kachevsky, Jerry Kachevsky's brother, immediately after Liturgy

Our Semi-Annual Meeting will be held Sunday, July 24 immediately following Divine Liturgy. This is the second of at least three announcements.

Schedule of services and events for the week:

Tuesday, July 5, 8:30 AM – Hours

Thursday, July 7, 8:30 AM – Hours

Friday, July 8, 9 AM – Liturgy for the ASP Trip

Sunday, July 10, 10 AM – Pro-Liturgy

Sunday, July 17, 10 Am – Pro-Liturgy

Epistle and Gospel Reading for the Week:

Monday, Romans 9:18-33; Matthew 11:2-15 – Andrew, Archbishop of Crete

Tuesday, Romans 10:11-11:2; Matthew 11:16-20 – Athanasius of Mount Athos

Wednesday, Romans 11:2-12; Matthew 11:20-26 – Sisoës the Great

Thursday, Romans 11:13-24; Matthew 11:27-30 – Thomas of Mt. Maleon

Friday, Romans 11:25-36; Matthew 12:1-8 – Great Martyr Procopius

Saturday, Romans 6:11-17; Matthew 8:14-23 – Pancratius of Taormina

Sunday, Romans 6:18-23; Matthew 8:5-13 – 45 Martyrs of Nicopolis

Congratulations to those who worked our Annual Parish Golf Tournament this past Thursday. About \$2000.00 was realized in profits.

Preparations for our Appalachian Service Project (ASP) trip to West Virginia this summer are in high gear. We will be leaving this coming Saturday, July 9 and return Sunday, July 17. For those two Sundays, that Fr. Luke is away, Protodeacon Anthony will be serving a Pro-Liturgy. For any emergencies, please call the rectory and Pani Bethany will contact a priest from our Deanery. This is a huge undertaking and we greatly appreciate the continued support of the parish for this project! Please keep all of us in your prayers, that includes: Fr. Luke, Christopher Mihaly, Susan Sulich, Paul Sulich, Melanie Sulich, Nick Gross, Luke Faubel, Beth Rzyk and Amanda Rzyk. Any last minute questions, see Father Luke or contact Susan Sulich at ssulich@yahoo.com or 203-746-6008.

A new Women's Knitting Group has had their first meeting. This group is open to all whether you know how to knit or not. This group will give an opportunity for the members to bond together in a Christian atmosphere. If you are interested in coming together to learn how to knit and grow closer to your fellow parishioners please contact Suad Behrend at 203.304.1034 or Amy Arifin 914.434.1027.

We did a terrific job serving at Dorothy Day House this past Friday, July 1st. Over 100 meals were served. I would like to thank the following people who came to help: Susan Sulich, Spiros Theodorides, Suzanne Molineaux, Protodeacon Anthony Kruge, Jennifer Kruge, Marilyn Zaengle, and Beth Ryzk. The serving time at Dorothy Day is from 1 p.m. to 5:30 p.m. This outreach consists of two parts: preparing the meal and serving the meal. Since the meal can be prepared ahead of time and frozen, those who would like to participate in Dorothy Day but cannot come during the day to serve can help by preparing the food, which could be done in the evening. We will also be able to take desserts to serve. If anyone is interested in baking, please bring your dessert labeled for Dorothy Day and put in the church freezer. If you are interested in helping make the meal, see Father Luke or call or email Susan Sulich at 203-746-6008/ ssulich@yahoo.com. Our next scheduled date to serve is Friday, September 2.

The Annual Fong Slava will be held on Saturday, July 23. Please reserve the date to celebrate the Patron Saints of the Fong Family, Saints Peter and Paul (Old Calendar). Please contact the Fong Family to see what you might be able to bring besides bathing suits.

2011 Altar Boys Retreat

The Altar Boys returned tired from a fruitful and fun filled few days at our Seminary and Cathedral. A BIG thank you to Fr. David Cochran, Retreat Master and Fr. Peter Paproski for driving the van to and from the retreat.





Scripture Reading for Sunday, July 3

Prayer Before Reading Holy Scripture

O Master Who loves mankind, illuminate our hearts with the pure light of Your divine knowledge and open the eyes of our mind to understand the teachings of Your Gospel. Instill in us also the fear of Your blessed commandments, that we may overcome all carnal desires, entering upon a spiritual life and understanding and acting in all things according to Your holy will. For You are the enlightenment of our souls and bodies, O Christ God, and to You we give glory together with Your eternal Father and Your all-holy, gracious and life-giving Spirit, now and ever and forever. Amen.

The Reading is from Romans 5:1-10

Brethren, since we are justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit which has been given to us. While we were still weak, at the right time Christ died for the ungodly. Why, one will hardly die for a righteous man -- though perhaps for a good man one will dare even to die. But God shows his love for us in that while we were yet sinners Christ died for us. Since, therefore, we are now justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

The Gospel Reading is from Matthew 6:22-33

The Lord said, "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light; but if your eye is not sound, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith? Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek all these things; and your heavenly Father knows you need them all. But seek first his kingdom and his righteousness, and all these things shall be yours as well."

PRAYER LIST
For the Living

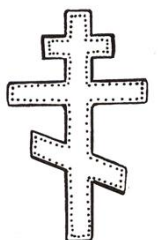
Thomas (Krafick)	Stephanie (Fong)	Matthew (Bracey)	Elaine (Toaso)
Pauline (Meath)	Paul (Stagen)	Eugene (Brown)	Patricia (Zeleniak)
Wylie (Meath)	Valerie (Stagen)	Joe (Derevjanik)	James (Rush)
Sally (Hubiak)	Marianna (Parsamyan)	Mary (Derevjanik)	Jerry (Kachevsky)
Helen (Popp)	Greg (Chilek)	Sophie (Tomasini)	Anthony (Noto)
Judi (Snodgrass)	Paul (Willis)	Richard (Stack)	Serge (Mihaly)
Sophia (Buterakos)	Ethel (Montauredes)	Joelle (Alsdorf)	Karen (Elrod-Williams)
Rebecca (Sahin)	Anne (Popp)	Kathy (Valentine)	Lou (Biondi)
Carol (Wilenchek)	Mary (Kovach)	Irm (Manton)	Tony (Centofanti)
Anna (Salony)	Jennie (Curran)	James (Sapione)	Jeanne (LaPorta)
Andrew (Valentine)	Lynn (Cavallo)	Deacon William (Friedel)	Jerry (Arangelovich)
Delia (Stefan)	Dorothy (Brown)	Bill (Kahn)	Louis (Apostol)
Josh (Horner)	Anastasios (Orfanos)	Dorine (DelPo)	Patrick (Meath)
Catherine (Quarberg)	Julia (Zimmerman)	Katherine (Kavallines)	Octi (Bundra)
Marian (Beschle)	Rev. Paul (Dorn)	Bob (Sully)	Thomas (Pellegrino)
Julia (Zimmerman)	Bill (Pellegrino)	Rebecca (McCarthy)	Ann (Rossi)
Judi (Snodgrass)	Barbara (Hollister)	John (Schigel)	Kathy (Koffs)
Samuel (Magri)	Karen (Williams)	Sonia (Pellegrino)	Steven (Eigenrauch)
Steve (Schell)	Steven (Noto)	Eric (Stefanik)	Pani Helen (Shutack)
Christina (Somoskevich)	Coriolan (Bundra)	Sonya (Spear)	David (Hollister)
Annalisa (Paltauf)	Barbara (Polasky Wren)	Radu (Timoscsa)	Helen (Kazolas)
Nickolas (Noto)	Carmen (Sanchez)	Debra (Noto)	Donna (Kazolas)
Rose (Hubiak)	Stella (Woodfield)	Tatyana (Nanocchio)	Mike (Walsh)
John (Hubiak)	Barbara (Polasky Wren)	Cyril (Gutzman)	Sheila (Walsh)
Richard (Guilmartin)	Maria (Pauta)	Marika (Gutzman)	Olga (Saranotski)
James (Buterakos)	Jessica (Cochrane)	Trianna (Gutzman)	Charlotte (James)
Serge (Mihaly, Jr.)	Melissa (Kelly)	Elaine (Cookie Bily)	John (Kasper)
Ricky (Porter)	Fr. Lawrence (Barriger)	Tom (Kasper)	Edna (Kasper)
Sharon	Joshua	Lucinda (Pauta)	Anastasia (Mihaly)
Fr. Ronald (Hazuda)	Carolyn (Paulin)	Jeff (Stagon)	Laurel
Katarina (Mihaly)	June (Paulin)	Sayaka	Stan
Mary	Jason	Katie	Rob (Paltauf)
Andrea (Paltauf)	Francisco (Villa)	Paola (Villa)	Tabata (Villa)
Natash (Villa)	Raymond (Brien)	Daria	Ken (Zaengle)

For the Departed

Metropolitan Nicholas	June (Elrod)	Anna (Logressa)	Rose (Procacci)
Marilyn (Berardsley)	Cina (Daskalakis)	Phyllis (Duclos)	Michael (McKenna)
Frank (Finui)	John	Giovanni (Villa)	John (Kasper)
Serge (Kachevsky)			

Prayer of the Married

My bountiful God, I beseech Thee, listen to my humble prayer, that I may ever feel that the married state is holy and that I must keep it holy. Grant Thy grace that I may never sin against the faithfulness and love of this marriage. Foster between us the spirit of understanding and of peace, that no strife, quarrel or misunderstanding, may arise between us. Grant us health and our daily bread, whereby we may serve Thee more. Amen



Announcement from the Diocese

The 2011 Distinguished Diocesan Donors Giving Campaign is now in progress. Every household in the diocese recently received an appeal letter and an explanatory brochure. All diocesan faithful are encouraged to become 3D Members. This year there are new giving level opportunities: \$100.00- Contributor, \$250.00- Bronze, \$500.00- Silver, \$1,000.00- Gold and \$10,000.00 and up - Platinum.

Your help is needed today to properly equip our Diocese for ministry in the 21st Century. Your generous support will allow the DDD Program to offer support at the same or greater levels to the apostolates it has supported in the past and provide funding to other key ministries necessary for diocesan growth and renewal.

If you have not already done so, please fill out and send the donation form included in the brochure along with your donation to the diocesan chancery. Visit DDD on line at <http://ddd.acrod.org> to learn more about the 3D Program, download a mail-in donation form or donate on line.

All donors at the \$100 and up giving levels will receive a complimentary dinner at a regional DDD Dinner. It is asked if at all possible contributions be made and forwarded to the Chancery by Pascha.

Saints Peter and Paul

The divinely-blessed Peter was from Bethsaida of Galilee. He was the son of Jonas and the brother of Andrew the First-called. He was a fisherman by trade, unlearned and poor, and was called Simon; later he was renamed Peter by the Lord Jesus Christ Himself, Who looked at him and said, "Thou art Simon the son of Jonas; thou shalt be called Cephas (which is by interpretation, Peter)" (John 1:42). On being raised by the Lord to the dignity of an Apostle and becoming inseparable from Him as His zealous disciple, he followed Him from the beginning of His preaching of salvation up until the very Passion, when, in the court of Caiaphas the high priest, he denied Him thrice because of his fear of the Jews and of the danger at hand. But again, after many bitter tears, he received complete forgiveness of his transgression. After the Resurrection of Christ and the descent of the Holy Spirit, he preached in Judea, Antioch, and certain parts of Asia, and finally came to Rome, where he was crucified upside down by Nero, and thus he ascended to the eternal habitations about the year 66 or 68, leaving two Catholic (General) Epistles to the Church of Christ.



Paul, the chosen vessel of Christ, the glory of the Church, the Apostle of the Nations and teacher of the whole world, was a Jew by race, of the tribe of Benjamin, having Tarsus as his homeland. He was a Roman citizen, fluent in the Greek language, an expert in knowledge of the Law, a Pharisee, born of a Pharisee, and a disciple of Gamaliel, a Pharisee and notable teacher of the Law in Jerusalem. For this cause, from the beginning, Paul was a most fervent zealot for the traditions of the Jews and a great persecutor of the Church of Christ; at that time, his name was Saul (Acts 22:3-4). In his great passion of rage and fury against the disciples of the Lord, he went to Damascus bearing letters of introduction from the high priest. His intention was to bring the disciples of Christ back to Jerusalem in bonds. As he was approaching Damascus, about midday there suddenly shone upon him a light from Heaven. Falling on the earth, he heard a voice saying to him, "Saul, Saul, why persecutest thou Me?" And he asked, "Who art Thou, Lord?" And the Lord said, "I am Jesus Whom thou persecutest; it is hard for thee to kick against the pricks." And that heavenly voice and brilliance made him tremble, and he was blinded for a time. He was led by the hand into the city, and on account of a divine revelation to the Apostle Ananias (see Oct. 1), he was baptized by him, and both his bodily and spiritual eyes were opened to the knowledge of the Sun of Righteousness. And straightway- O wondrous transformation! - beyond all expectation, he spoke with boldness in the synagogues, proclaiming that "Christ is the Son of God" (Acts 9:1-21). As for his zeal in preaching the Gospel after these things had come to pass, as for his unabating labors and afflictions of diverse kinds, the wounds, the prisons, the bonds, the beatings, the stonings, the shipwrecks, the journeys, the perils on land, on sea, in cities, in wildernesses, the continual vigils, the daily fasting, the hunger, the thirst, the nakedness, and all those other things that he endured for the Name of Christ, and which he underwent before nations and kings and the Israelites, and above all, his care for all the churches, his fiery longing for the salvation of all, whereby he became all things to all men, that he might save them all if possible, and because of which, with his heart aflame, he continuously traveled throughout all parts, visiting them all, and like a bird of heaven flying from Asia and Europe,



the West and East, neither staying nor abiding in any one place - all these things are related incident by incident in the Book of the Acts, and as he himself tells them in his Epistles. His Epistles, being fourteen in number, are explained in 250 homilies by the divine Chrysostom and make manifest the loftiness of his thoughts, the abundance of the revelations made to him, the wisdom given to him from God, wherewith he brings together in a wondrous manner the Old with the New Testaments, and expounds the mysteries thereof which had been concealed under types; he confirms the doctrines of the Faith, expounds the ethical teaching of the Gospel, and demonstrates with exactness the duties incumbent upon every rank, age, and order of man. In all these things his teaching proved to be a spiritual trumpet, and his speech was seen to be more radiant than the sun, and by these means he clearly sounded forth the word of truth and illumined the ends of the world. Having completed the work of his ministry, he likewise ended his life in martyrdom when he was beheaded in Rome during the reign of Nero, at the same time, some say, when Peter was crucified.

If you order any goods from Nodines Smokehouse 25% of the retail price that you invest is donated to help pay for the bus to Camp Nazareth. Nodine's products are easy to order on line at www.nodinesmokehouse.com or by calling 1-800-222-2059 to place an order. When you place an order for your family or as a gift to a loved one, you must include the 4 digit code number of the Church. Our code number is 1007. All deliveries are handled by UPS, right to your door.

PARISH UPDATE

NAME _____
STREET _____
CITY _____ PHONE _____
E-MAIL ADDRESS _____

New Change of Address
 Want Envelopes

Please cut and drop in the Collection Box or mail to Rectory



Music on the Mount -Postponed

The inaugural performance in the Holy Trinity “Music on the Mount” concert series will take place at a date to be determined, featuring members of the chamber ensemble Prometheus. The musicians in this phenomenal group have performed in venues around the world, winning them numerous accolades and a devoted following of classical music lovers. The perfect acoustics and sacred setting of the church will provide a very special opportunity to enjoy this talented ensemble. The program will feature Rachmaninoff Chorales, Shostakovich String Quartet #6 and Beethoven’s String Quartet, Op. 132. Following the concert, there will be a wine and cheese reception with an opportunity to meet the musicians. This is the first of several concerts planned for the year at Holy Trinity. Stay tuned for ticket information.